# PALM BEACH PARK OF COMMERCE, P.I.P.D. - PLAT III

A PORTION OF PARCEL 1, PALM BEACH PARK OF COMMERCE, A P.I.P.D., PLAT NO. 1, PLAT BOOK 56, PAGE 172-176, WITHIN SECTION 18, TOWNSHIP 41 SOUTH, RANGE 41 EAST, PALM BEACH COUNTY, FLORIDA (BEING A PARTIAL REPLAT OF A PORTION OF "CALBUT GENPAR TRACT 'A' ", PLAT BOOK 45, PAGES 70 & 71, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY)

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT INTERNATIONAL TRADE CENTER. A FLORIDA LIMITED LIABILITY COMPANY, OWNER OF THE LANDS SHOWN HEREON AS PALM BEACH PARK OF COMMERCE, P.I.P.D. - PLAT III, A PORTION OF PARCEL 1, PALM BEACH PARK OF COMMERCE, A P.I.P.D., PLAT NO. 1, PLAT BOOK 56, PAGE 172 - 176, WITHIN SECTION 18, TOWNSHIP 41 SOUTH, RANGE 41 EAST, PALM BEACH COUNTY, FLORIDA. (BEING A PARTIAL REPLAT OF A PORTION OF "CALBUT GENPAR TRACT "A". PLAT BOOK 45, PAGES 70 & 71 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA), BEING MORE PARTICULARLY DESCRIBED AS

A PORTION OF PARCEL 1, PALM BEACH PARK OF COMMERCE, A P.I.P.D., PLAT NO. 1, ACCORDING TO THE PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY, FLORIDA, RECORDED IN PLAT BOOK 56, PAGE 172 - 176, BEING MORE PARTICULARLY DESCRIBED

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 1: THENCE ALONG THE FOLLOWING NUMBERED

1) SOUTH 01'08'14" WEST (AS A BASIS OF BEARING) ALONG THE EAST LINE OF PARCEL 1, A DISTANCE OF 668.39 FEET TO A POINT ON THE NORTH LINE OF WETLANDS PRESERVATION TRACT 3;

2) NORTH 89°07'26" WEST, ALONG SAID TRACT 3, A DISTANCE OF 336.21 FEET;

3) SOUTH 25°22'35" WEST, ALONG SAID TRACT 3, A DISTANCE OF 147.84 FEET TO A POINT OF CURVATURE:

4) CONTINUE ALONG TRACT 3, BEING A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 39°15'36", A RADIUS OF 175 FEET, A DISTANCE OF 119.91 FEET:

5) SOUTH 06'15'06" WEST, ALONG THE WEST LINE OF CANAL TRACT 7, A DISTANCE OF 211.74 FEET TO A POINT ON A CURVE HAVING A RADIAL BEARING OF NORTH 06°50'46" EAST PASSING THROUGH SAID POINT. SAID CURVE BEING THE NORTH RIGHT OF WAY LINE OF CORPORATE ROAD NORTH:

6) CONTINUE ALONG SAID NORTH RIGHT OF WAY LINE BEING A CURVE TO THE RIGHT, HAVING A CENTRAL ANGLE OF 04°20'27". A RADIUS OF 1926.21 FEET, A DISTANCE OF 145.93 FEET;

7) NORTH 78'48'45" WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 583.11 FEET;

8) ALONG A CURVE TO THE LEFT. HAVING A CENTRAL ANGLE OF 01'27'34". A RADIUS OF 7,679.50 FEET. A

9) NORTH 16'43'07" WEST ALONG THE EAST LINE OF WETLANDS PRESERVATION TRACT 2, A DISTANCE OF

10) CONTINUE ALONG SAID TRACT 2, BEING A CURVE TO THE LEFT, HAVING A CENTRAL ANGLE OF 80°17'15", A RADIUS OF 90 FEET. A DISTANCE OF 126.12 FEET;

11) DEPARTING SAID TRACT 2, NORTH 00°27'19" WEST A DISTANCE OF 799.79 FEET TO THE NORTH LINE OF SAÍD PARCEL 1 AND THE SOUTH LINE OF CANAL TRACT 1:

12) SOUTH 89'08'22" EAST, ALONG THE NORTH LINE OF PARCEL 1, A DISTANCE OF 1,493.41 FEET TO THE POINT OF BEGINNING.

CONTAINING 31.64 ACRES, MORE OR LESS.

HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS

1) TRACTS A AND B, AS SHOWN HEREON, ARE HEREBY DEDICATED IN FEE SIMPLE TO, AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT. FOR INGRESS-EGRESS AND PUBLIC ACCESS, DRAINAGE, PUBLIC UTILITIES, AND OTHER PROPER PURPOSES, WITHOUT RECOURSE TO PALM BEACH COUNTY.

2) THE UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY FACILITIES INCLUDING CABLE TELEVISION SYSTEMS. THE INSTALLATION OF CABLE TELEVISION SYSTEMS SHALL NOT INTERFERE WITH THE CONSTRUCTION AND MAINTENANCE OF OTHER UTILITIES.

3) THE DRAINAGE EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED IN PERPETUITY TO FOR DRAINAGE PURPOSES. THE MAINTENANCE OF ALL DRAINAGE FACILITIES LOCATED THEREIN SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT, IT'S SUCCESSORS AND ASSIGNS WITHOUT RECOURSE TO PALM BEACH COUNTY.

4) PALM BEACH COUNTY SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO MAINTAIN ANY PORTION OF THE DRAINAGE SYSTEM ENCOMPASSED BY THIS PLAT WHICH IS ASSOCIATED WITH THE DRAINAGE OF PUBLIC

IN WITNESS WHEREOF, THE ABOVE-NAMED INTERNATIONAL TRADE CENTER, A FLORIDA LIMITED LIABILITY COMPANY, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS PRESIDENT, THIS 644 DAY OF MAY

INTERMATIONAL TRADE CENTER! A FLORIDA LIMITED LIABILITY COMPANY, By: U.S.A Fund Migmi Corporation, NT a Florida Corporation, its managing member

Melanie A Straub

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al.













**ACKNOWLEDGMENT** 

STATE OF FLORIDA COUNTY OF PALM BEACH rof 4.5.4. Fund Miami Corporation, a Florida Corporation des managing member

BEFORE ME PERSONALLY APPEARED BRUCE KEIHNER, WHO IS PERSONALLY KNOWN TO ME, OR HAS PRODUCED WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT OF INTERNATIONAL TRADE CENTER, A FLORIDA LIMITED LIABILITY COMPANY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10th DAY OF MOUS , 2004 MY COMMISSION EXPIRES: 5/7/85

> NOTARY PUBLIC: Deborah I. William MY COMMISSION NUMBER: DD 023596 PRINTED NAME: Deborah L. Williams

## NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY HUGO P. UNRUH, ITS PRESIDENT, AND O'NEAL BARDIN, JR., ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF SUPERVISORS, \_DAY OF August

NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HUGO P. UNRUH, PRESIDENT

#### TITLE CERTIFICATION

MORTGAGEE'S CONSENT

STATE OF New GON

COUNTY OF New york

BOARD OF SUPERVISORS

STATE OF FLORIDA PROPERTY IS VESTED IN INTERNATIONAL TRADE CENTER, A FLORIDA LIMITED LIABILITY COMPANY; AND THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

Nov. 3, 2004 Letama Solam

MS. STEPHANIE J. CARELS, C.L.S. CHICAGO TITLE INSURANCE COMPANY 6901 S. LAKE DESTINY DR., STE. 200 MAITLAND, FL 32751

Ms. Linda Larrea, Esq. 2300 Coal Way Saile III Miami, Florida -33145 Cambridge THE & Closing Services 150 Alhambra Circle Suite 950

Coral Galdes, 7L 33134

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE, UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS OF RECORD IS RECORDED IN OFFICIAL RECORDS BOOK 14853, AT PAGE 0133-0172, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON. 16846 IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS SENIOR VICE PRESIDENT AND ITS CORPORATE SEAL TO

LANDESBANK HESSEN-THURINGEN GIROZENTRALE, A GERMAN CORPORATION Mes

VICE PLUSIDELL

BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 2314 DAY OF CHARLES

**ACKNOWLEDGMENT** 

STATE OF Lew Gord BEFORE ME PERSONALLY APPEARED Yingthe Force WHO AS PE

MY COMMISSION EXPIRES:

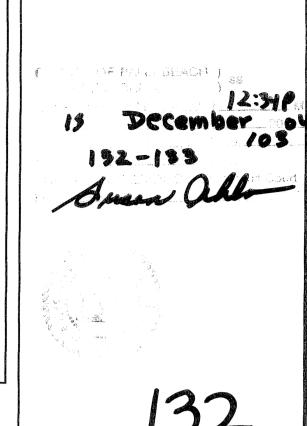
WHO AS PERSONALLY KNOWN TO ME. OR HAS PRODUCED WHO EXECUTED THE FOREGOING INSTRUMENT AS SEMIOR VICE PRESIDENT OF LANDESBANK HESSEN-THURINGEN GIROZENTRALE, A GERMAN CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 23 MC DAY OF GATCH

> NOTARY PUBLIC: MY COMMISSION NUMBER: PRINTED NAME:

Gisela F. Baum Notary Public, State of Niew York No. 01BA6051421 Qualified in New York County Commission Exitires November 27, 2006

SITE VICINITY MAP



#### SURVEYOR'S NOTES

1) ALL BEARINGS SHOWN ARE RELATIVE TO THE STATE PLANE COORDINATE SYSTEM WITH NOO'00'00"E BEING GRID NORTH. SAID BEARINGS BEING EQUAL TO THE BEARINGS ON "PALM BEACH PARK OF COMMERCE, A P.I.P.D., PLAT NO. 1" AS SHOWN IN PLAT BOOK 56, PAGES 172 THROUGH 176 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY. FLORIDA. NORTH LINE OF SAID PLAT BEING S89'08'22E.

NOT TO SCALE

2) THERE SHALL BE NO BUILDINGS, OR ANY KIND OF CONSTRUCTION OR TREES OR SHRUBS PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.

IN THOSE CASES WHERE EASEMENTS OF DIFFERENT TYPES CROSS OR OTHERWISE COINCIDE, DRAINAGE EASEMENTS SHALL HAVE FIRST PRIORITY. UTILITY EASEMENTS SHALL HAVE SECOND PRIORITY, ACCESS EASEMENTS SHALL HAVE THIRD PRIORITY AND ALL OTHER EASEMENTS SHALL BE SUBORDINATE TO THESE WITH THEIR PRIORITIES BEING DETERMINED BY THE USE RIGHTS GRANTED.

4) ALL LINES WHICH INTERSECT CURVES ARE NON-RADIAL TO THOSE CURVES UNLESS OTHERWISE NOTED. ((R) DENOTES RADIAL)

5) THE EXISTING 40' DRAINAGE EASEMENT AND 20' WATER MANAGEMENT MAINTENANCE EASEMENT AS RECORDED IN PLAT BOOK 56 AT PAGE 174 SHALL SURVIVE THIS REPLAT.

6) NOTICE: THIS PLAT. AS RECORDED IN ITS GRAPHIC FORM. IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS

7) THE LEGAL DESCRIPTION AS SHOWN HEREON, IS TAKEN FROM EXHIBIT "A" OF THE TITLE

BEARING CALL IN LINE No. TWO IS ALONG THE NORTH LINE OF WETLAND PRESERVATION TRACT 3 BEARING CALL IN LINE No. THREE IS ALONG THE WEST LINE OF WETLAND PRESERVATION TRACT 3. BEARING CALL IN LINE No. TEN IS ALONG THE NORTHEASTERLY LINE OF WETLAND PRESERVATION

# SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s"), HAVE BEEN PLACED AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS ("P.C.P.s"), AND MONUMENTS ACCORDING TO SECTION 177.091 (9), FLORIDA STATUTES, WILL BE SET UNDER THE GUARANTEES POSTED WITH THE PALM BEACH COUNTY BOARD OF COUNTY COMMISSIONERS FOR THE REQUIRED IMPROVEMENTS; AND, FURTHER, THAT THE SURVEY DATA COMPLIES WITH ALL REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATE: 7/20/04

TED E. PHILLIPS, P.S.M.

LICENSE NO. 5932, STATE OF FLORIDA

### **COUNTY APPROVAL:**

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-83, AND IN ACCORDANCE WITH SECTION 177.071(2), FLORIDA STATUTES, THIS 13 DAY, OF 2004 AND HAS BEEN REVIEWED BY A PROFESSIONAL SURVEYOR AND MAPPER EMPLOYED BY PALM BEACH COUNTY, IN ACCORDANCE WITH SECTION 177.081(1), FLORIDA STATUTES.

> GEORGE T. WEBB. P.E. PALM BEACH COUNTY ENGINEER

#### **AREA TABULATION**

ROADWAY TRACTS **3.91 ACRES** TRACT "A" 1.79 ACRES TRACT "B" 2.12 ACRES LIGHT INDUSTRIAL TRACTS 27.73 ACRES

TOTAL ACREAGE 31.64 ACRES

THIS INSTRUMENT PREPARED BY: TED E. PHILLIPS P.S.M. 5932, STATE OF FLORIDA FOR L.B.F.H., INC. CONSULTING ENGINEERS, SURVEYORS & MAPPERS 3550 S.W. CORPORATE PARKWAY PALM CITY, FLORIDA 34990 LB-959



CONSULTING CIVIL ENGINEERS. SURVEYORS & MAPPERS "Partners For Results, Value By Design" 3550 S.W. Corporate Parkway, Palm City, Florida 34990 (772) 286-3883 Fax: (772) 286-3925

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